

Name: \_\_\_\_\_ Library (if applicable): \_\_\_\_\_ Grade: \_\_\_\_\_

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**Read Kansas Read**  
**2012 Summer Reading Program**  
**Reading Log**



Book	Author(s)	Pages	Date Completed

**Must be received by August 1st.**

**Mail to:** Attn: Read Kansas Read, Statehouse Ste. 169-W, 300 SW 10th Street, Topeka, KS 66612 **Scan and e-mail to:** [infodesk@library.ks.gov](mailto:infodesk@library.ks.gov)

Signature \_\_\_\_\_